



## CITY OF SAN BRUNO CITIZEN'S CRIME PREVENTION COMMITTEE

### Agenda

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**November 13th 2014 - 7:00 p.m.**  
**San Bruno City Hall - 567 El Camino Real**  
**Capuchino Conference Room #113**

1. **Call to Order:**
2. **Roll Call:** (quorum = 4)
3. **Approval of Minutes:**  
**ACTION:** Vote to approve minutes of the October 9<sup>th</sup>, 2014 meeting as SBPD approved and as circulated.
4. **Communications & Announcements:**
5. **Staff Reports:**
6. **Public Comment on items not on the agenda**  
**Note:** The State's Brown Act prohibits discussing or acting upon any matter not on the agenda pursuant to State Law. It is the Committee's policy to refer matters raised in this forum to committee member(s) for review and/or action where appropriate or to place the item on an agenda for a future meeting.
7. **Business:**
  - a. **Neighborhood Watch –**  
**ACTION:** Update and discussion on New Block(s) in forming stages.  
**ACTION:** Update on Brochure re-filling
  - b. **Crime Tips – Bilingual – Still need additional subjects.**  
**ACTION:** Discuss and vote to approve November 2014 Cable English & Spanish Crime Tip(s)
  - c. **San Bruno Police Department's Emergency Contact List Distribution**  
**ACTION:** Update on distribution segments along El Camino Real  
**ACTION:** Discuss distribution segments along Sneath Lane & San Bruno Avenue.
  - d. **New Activities:**  
**ACTION:** Initiate discussion on new committee activities including Neighborhood Watch blocks contacted.
  - e. **Membership:**  
**ACTION:** Update on how our committee might work with the Disaster Preparedness Committee.  
**ACTION:** Report on Council Action regarding expiring committee member's re-appointment.  
**ACTION:** Nominations for next year's Chairman and Vice Chairman
  - f. **Assemblyman Kevin Mullin October 25<sup>th</sup> 2014 Health & Safety Fair –**  
**ACTION:** Report on our involvement
  - g. **National Night Out:**  
**ACTION:** NNO August 4<sup>th</sup> 2015 – Begin discussion on our involvement



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- h. **By-Laws:**  
**ACTION:** Continue review of By-Laws changes suggested/needed.
- i. **Crayon Supply Options:**  
**ACTION:** Update on supply, cost, quantities, and funding options.
- j. **New Brochures:**  
**ACTION:** Initiate discussion on suggested new/revised brochure(s)
- k. **Embracing Technology:**  
**ACTION:** Initiate discussion on options to increase use of the City's web site for our committee.
- l. **Follow-up on items from residents from last meeting: (if any)**

### 8. **Adjournment:**

Next Meeting – December 11th, 2014 - 7:00 PM  
San Bruno City Hall, Capuchino Conference Room #113

◀ Posted Pursuant To Law ▶